

AGENDA

Meeting: Western Area Licensing Sub-Committee
Place: Committee Room III - County Hall, Trowbridge
Date: Monday 4 October 2010
Time: 10.00 am
Matter:

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Desna Allen
Cllr Trevor Carbin
Cllr Jonathon Seed

AGENDA

1. **Election of Chairman**

2. **Procedure for the Meeting** (*Pages 1 - 6*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

4. **Members' Interests**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application**

To consider and determine a licensing application in respect of The Rose & Crown, 57 East Street, Warminster, BA12 9BZ.